



ISSUES OF FORMATION OF HUMAN EDUCATION AND THINKING IN HADITHS AND NARRATIVES OF IMAM AL-BUKHARY.

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Abstract: In this article, Imam al-Bukhari's hadiths and narrations discuss human education, the enrichment of youth minds with universal cultural ideas, and family issues in the formation of the thinking of the next generation, as well as mutual love, trust, cooperation and mutual understanding between parents. It is about respect, sincerity of relations.

Key words: World civilization, scientific research center, hadith, book, moral and legal doctrine, authentic, scientific potential, life, spirituality, peace of mind, parents, education.

The Islamic values promoted by Imam Bukhari are a reflection of our spiritual life and religion. As the President of the Republic of Uzbekistan Shavkat Mirziyoyev said in his historic speech at the 72nd session of the UN General Assembly: "I would like to note the invaluable contribution of many prominent figures of the Central Asian Renaissance to Islam and world civilization. One such great scholar, Imam Bukhari, is recognized all over the world as the author of "Sahih Bukhari", which is considered the most sacred book after the Holy Qur'an in the Islamic religion.

In order to preserve and study the rich heritage of this great man, and spread his teachings about enlightened Islam, we are about to establish an international research center named after Imam Bukhari in Samarkand. we have made a decision" [8: 2].

Also, as the President of the Republic of Uzbekistan stated in his Address to the Oliy Majlis on December 28, 2018: "Al-Jami' al-Sahih" by the Great Imam Bukhari, "Actions depend on intention. There is certainly a very deep meaning in the beginning of the hadith with the words, "Whatever is intended for everyone" [10]. Today, it is one of the most urgent problems for our youth to follow the example of the hadiths of the great hadith scholar Imam Bukhari.

His reliable collection of hadiths, "Al-Jami' al-Sahih", which is the culmination of the legacy of our grandfather Imam Bukhari, is the second holy source in Islam after the Holy Qur'an. It is the greatest of all books ever written. This book illuminates the hearts of millions of people with the light of faith and calls them to the path of truth and religion" [4: 38]. From this point of view, looking at the religious, moral and legal teachings of Imam Bukhari from a new perspective is very relevant today and has practical significance in a certain sense.

The hadiths of Imam Bukhari teach human qualities such as kindness, generosity, good luck to parents and elders, kindness to orphans, love for the motherland, hard work, honesty, friendly and peaceful coexistence of different nations for the whole generation. The available fertilizers are expressed. The unique legacy collected by our grandfather, Imam Bukhari, is the sahih (reliable) hadiths of our Prophet Muhammad, leading all mankind to the path of guidance. The life and scientific activity of the great scholar has been continuously studied throughout the world since ancient times, and many scientific and popular works have been created about



him in the West and the East. One of them is the book "Hayatul Bukhari" ("The Life of Bukhari") by the Syrian scientist Sheikh Muhammad Jamaluddin Qasimi Damascus, which contains a lot of valuable information about the scholar's exemplary life and high scientific potential.

"Al-Adab al-Mufrad" contains a number of hadiths and reports that are not found in the works of other authors. According to some of the critical muhaddiths, the isnads of the hadiths in "Al-Adab al-Mufrad" are closer to the isnads of the hadiths in the author's "Al-Jami' as-Sahih" in terms of reliability, and are higher than the isnads of the hadiths in "Alti Kitab". is [3: 86].

Here are some examples from the hadiths of Imam Bukhari: The feeling of fatherhood is a manifestation of faith in a person's heart. It is easy to have a child, but not everyone can be a real father and spiritual leader.

Giving birth to a child is only one aspect of the duty of fatherhood and manhood. His main task is to raise his child well and ensure that he takes his rightful place in society.

It is not the father's admonitions for the children, but also the actions, walking and standing...

Another important duty of a father is to raise his children with love. In life, a girl is a father's support, and a father is a girl's support.

According to the hadith, "he who raises three daughters, brings them to adulthood and sends them to a suitable place, his reward is paradise." A father's justice, attitude, love, and compassion towards his spouse are of great importance for his children's education. Children learn what justice is from the father's attitude towards the mother.

It is also of great educational importance for a man to help his wife in many tasks, to be generous and generous in spending for the family. A man, who is the head of the family, thinks about the needs and worries of the family, his trust and respect towards his spouse leaves a deep mark on the spirituality of his children. From this, children try to respect their father more.

The foundation of the family is the parents. Mutual love, trust, cooperation and mutual understanding between parents, respect, sincerity of relations - this is the basis for ensuring family strength - it is a model school for a child.

As Abdurauf Fitrat, a great representative of Turkestan modernism of the 20th century, said: "A husband and wife are together in the journey of life, which consists of difficulties, share physical and mental peace, help in fulfilling human tasks, care in times of sadness and despair, happiness and they should sympathize with each other in times of happiness. Therefore, it is necessary for them, first of all, to examine each other with perfect attention and experience" [7: 23].

Peace and mutual love of parents depends on their worldview, spiritual level, interest, faith, material equality, position in society, well-being, inclination of their hearts. Children brought up by a couple with these characteristics will grow up to be passionate about beauty, mentally fresh, full-hearted, curious about life, and ready to live a peaceful family life. Otherwise, there will be unkindness between parents and children, dissatisfaction with their own life and society, unrest in the family, lack of interest in anything, carelessness, indifference, and jealousy. This is the basis for the crisis of the family. Children born and brought up in such an unhealthy environment have a strong tendency to betrayal, various



immoral behaviors (drinking, smoking, theft, crime, drug addiction, etc.) and mental stress. Therefore, compatibility of husband and wife is important in ensuring family stability [6:123].

As the great thinker Alisher Navoi said: "When a husband and a wife match each other, there will be wealth and prosperity in between. From it is the decoration of the house and from it is the peace of the married. If there is good, it is pleasing to the heart, if there is good, it is good. If he is smart, his life will be disciplined and his livelihood will be organized and organized. ... A broken couple is a bitter and secret terrible disease for the house. If he is shameless, the heart will be hurt by him, if he is naughty, the soul will suffer from him. If the language is bad, the heart of the groom will be hurt. If there is a bad deed, darkness will come to the earth. If it is auspicious, the prosperity of the house will be lost, and if it is corrupt, the interior of the house will become a disgrace" [2: 201].

In Islam, a man is entrusted with great responsibilities for managing the family, and therefore the husband is given the appropriate powers.

A true Muslim cannot not follow the values of Islam. Even when entering the house, he should greet his wife and children first and wish them well. "...Whenever you enter houses, greet each other with the blessed and pure greeting from God (that is, say "Peace be upon you")" (Surah Noor 24: 61).

Family is sacred. Building a family is a very responsible job. Bringing the young generation to life, creating a certain starting point - a starting position for them is different in different nations. In the mentality of some peoples, when children become adults, they leave their families and parents and leave their homes to stand on their own. When he builds a family, has a child and raises it, he also leaves his family, putting an end to the succession of generations [10: 23].

The establishment of a great state in any society depends on how young people are and how they are educated. The well-known pedagogue Abdulla Awlani wrote that "Education is a matter of life or death for us, salvation or destruction, or happiness or disaster" [12: 14].

In conclusion, it is worth saying that it is necessary to educate the young generation in the family based on the example of their parents, family traditions, genealogy, profession, moral and spiritual values, and by forming a sense of loyalty to the family, mutual love, and respect in their minds. preparation for life gives the expected result. For this purpose, in order to prepare parents for the process of upbringing, it is appropriate to restore and improve the work of parents' universities, to include the course "Preparation of young people for family life" in the content of general education schools, higher and secondary special education. The introduction of the "Family Psychology and Pedagogy" course to higher and secondary special educational institutions of all directions through the booklets of the family library series and the special "Family" magazine, which methodically helps parents and family education, is a means of turning the family into an exemplary place of education. . It is also important to explain to students the hadiths of Imam Bukhari, which are included in the golden fund, during information and coaching hours.

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