

A MECHANISM TO PROTECT THE YOUNG GENERATION FROM MORAL THREATS

Abdurasulov Olimjon Abalboyevich

Ph.D. associate dotsent TDTU (OF)

Abstract: The article talks about the globalization process, stages, and the concept of moral threat, approaches and interpretations of their content. Also, the negative aspects of moral threats and their impact on national spirituality were discussed.

Key words: globalization, processes of globalization, national spirituality, moral threat, concept, approach, interpretation.

Аннотация: В статье говорится о процессе глобализации, его этапах, понятии моральной угрозы, подходах и трактовках их содержания. Также были обсуждены негативные аспекты моральных угроз и их влияние на национальную духовность.

Ключевые слова: глобализация, процессы глобализации, национальная духовность, моральная угроза, концепция, подход, интерпретация.

Annotasiya: Maqolada globallashuv jarayoni, bosqichlari hamda ma'naviy tahdid tushunchasi yondashuvlar va talqinlar ularning mazmun mohiyati haqida so'z boradi. Shuningdek, ma'naviy tahdidlarning salbiy jihatlari va milliy ma'naviyatga ta'siri to'g'risida fikr mulohazalar yuritilgan.

Kalit so'zlar: globallashuv, globallashuv jarayonlari, milliy ma'naviyat, ma'naviy tahdid, tushuncha, yondashuv, talqin.

Introduction

Today, every parent who wants their child to have a bright future needs to pay serious attention to the issue of education. The child should receive education not from various computer games, the Internet and social networks, but first of all from his parents, grandparents, good books that call for goodness, purity and religion. In the era of globalization, when great struggles are taking place for the hearts and minds of people, it is an urgent task to increase attention to the education of high spirituality and morals, to educate the growing young generation on the basis of religious and national values, to have in their hearts a feeling of loyalty to their people and their homeland. It consists in strengthening it, warning them against informational attacks of various destructive forces, and adequately protecting them. In order not to create a gap in the spiritual world of our youth, we should form feelings of respect for our national values in their hearts and minds, and convey the fact that the state, society, and parents will benefit more from this through propaganda in every neighborhood. necessary.

Literature Analysis And Research Methodology

Today, ideological threats seem to be an attempt to change the views of certain sections of the population, especially young people, in a direction that is favorable to them, to inculcate destructive ideas such as false information, religious extremism, and immorality. is happening in the views. In today's dangerous times, malicious information, various destructive ideas, and vices that destroy morals, which are distributed through the Internet, are sure to worry every conscious person. In recent years, there has been an increase in the number of people who use the global network for nefarious purposes. As a result, misleading electronic publications and videos are widely distributed. Scam people are skillfully using the Internet to lure young people



into their trap. They introduce themselves as "close friends" and mislead young people from the right path. In fact, they have no knowledge of religion and sharia at all, they just repeat what they have memorized from the beginning. On the other hand, they do not know that with this ignorance, they are dragging others to the edge of the cliff and playing to someone's drum. At first, such people speak alluring words about religion, worship, and paradise, leading young people astray, and ultimately turning them into victims of gratification. Moral threats are a set of vices that create negative concepts, feelings, characteristics and qualities in the moral consciousness of a person. Because the word "threat" means danger, attack and violation. In this sense, moral threats are targeted attacks aimed at mentally and morally destroying a person. In the conditions of the establishment of a new society, relations with different contents, different goals, and different forms appear in socio-economic life. Such colorful relations continue for Uzbekistan. In particular, moral threats organized consciously and purposefully from outside form the basis of such relations. Today, spiritual threats are manifested in several forms. It should be noted that spiritual threats are aimed at every person, regardless of language, religion and belief. The purpose of this is, firstly, to destroy the spiritual and moral world of a person; secondly, to arouse the idea of malice towards one's homeland and society; thirdly, to promote national moral values; fourth, to develop the ability to perceive the society of others as ideal; fifth, attack harmful habits. If we pay attention, we will be sure that all kinds of spiritual threats are connected with an unhealthy lifestyle and that it is the most dangerous factor from an ideological point of view. Because it is based on a harmful idea aimed at derailing personal education. The specific characteristics of moral threats are as follows: First, spiritual threats are a complication of an unhealthy lifestyle; Secondly, moral threats are a set of subjective factors that represent spiritual and moral vices; Thirdly, moral threats are aimed at derailing society's life and spreading an unhealthy way of life by destroying the moral consciousness of an individual.¹

Discussion And Results

In the past, mankind used various forms of weapons in mutual conflicts. The outcome of the conflicts was explained by the acquisition of the enemy's land and material resources. The danger of war was manifested in qualities that were clearly visible to everyone. The greatest danger of our time has taken the form of an ongoing ideological struggle to win over the hearts and minds of people. Now the battles taking place not in the nuclear test sites, but in the fields of ideology, will solve a lot of things. At the moment, ideological and ideological struggles are covering the earth, all regions and countries. Today, no person or country is left out of these processes. In particular, the ideological-spiritual aggressions, which consist of inculcating religious extremism, fundamentalism and other immoral ideas into people's minds, have risen to the level of a regional and universal problem and require the formation of an international institutional system of combating it.

So, what are the problems?

THE THREAT OF "POPULAR CULTURE".

What is "popular culture"? Where is its benefit to society and the future seen? Someone may perceive it as a fashion of the day, a hit or something that is popular. For example, miniskirts for girls, tight and revealing T-shirts, shorts above the knees for boys and T-shirts that do not cover even half of the body are in fashion today. Some bigoted women like to wear

¹ Ma'naviyat: asosiy tushunchalar izohli lug'ati. T.: G'ulom nomidagi nashriyot-matbaa ijodiy uyi, 2010.



black clothes from head to toe. Some people want to be an example to others by wearing single-pants, white-blue or black caps.

THREAT OF INFORMATION ATTACKS

The problem of finding information for the third millennium man has been solved by itself. Various publications, radio and television, especially Internet sites, are delivering news or information as desired. The complex processes taking place in the world require all of us to pay more attention to the education of young people. In today's era of intense globalization, effective and reliable protection of the consciousness of young people from harmful ideas and influences coming through the Internet is becoming an increasingly urgent issue. This requires teachers, spiritual promoters, and parents to be more alert and aware, to further expand the scope of work on strengthening the ideological and ideological immunity of the young generation. Of course, protecting people from dangerous threats, unnecessary and negative information by various forces in the Internet world through bans or filter tools can be temporary and only a temporary situation. According to experts, 49 percent of computer games distributed over the Internet have a significant appearance of violence and evil, and 41 percent of militant (based on various shootings and explosions) games have the protagonist of the game. he commits such violence and evil to achieve his goal. In 17 percent of games, this violence and evil is the main goal. We cannot say that such games, which are not compatible with our mentality and sometimes turn into heroic barbarism, can properly influence the moral and aesthetic education of our children. At first glance, they seem like a simple game, but there are many real-life examples of the fact that the ideas of violence and the mood of evil have led to a lot of negative consequences. Promotion of information, foreign ideas (ideas of religious extremism and terrorism, nationalism, racism, sadism, etc.) that have a strong influence on the minds of young people, habits and skills specific to the western way of life, contrary to the Uzbek mentality. It is evident in articles, clips, and films promoting the clothing and habits of Western youth. Of course, measures are being taken to prevent such negative factors in our country. There is a legal framework with a strong mechanism in this regard. With the decision of the President of the Republic of Uzbekistan on March 26, 2021 "On measures to radically improve the system of spiritual and educational affairs", a healthy outlook in society, the integrity of spiritual education in the family, educational organizations, neighborhoods the priority directions in terms of provision, improvement of the culture of using the Internet were determined.²

Conclusion

In conclusion, it can be said that a threat to spirituality is a threat to the future. The people of Uzbekistan are descendants of Abu Rayhan Beruni, Abu Ali ibn Sina, Farabi, great imams al-Bukhari, Moturidi, al-Tirmizi, Hazrat Alisher Nawai and Zahiriddin Muhammad Babur, who made a huge contribution to world development. At a time when the people of the whole world are studying the spiritual heritage of them and other great people with admiration, it is unforgivable that we give in to various frivolous factors that promote lack of spirituality under the guise of modernity and civilization. Our President Shavkat Mirziyoev emphasized that youth education is a huge responsibility for the whole nation: "If we do not give our children proper education, if we are not aware of their behavior and mood every day, every

² Ziyomuhammadov B., Ziyomuhamedova S., Qodirova S. Ma'naviyat asoslari. T.: O'zbekiston Milliy etiklopediyasidavlat ilmiy nashriyoti, 2000.



minute, then we will train them in science and technology. "If we don't work, if we don't find a decent job, it is out of the question that we will lose this deposit"⁴, they say. Protecting young people from the influence of internal and external threats, forming immunity against such negative evils, should be an urgent issue of today.

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