



THE ROLE OF THE OLDER GENERATION IN FOSTERING A SENSE OF RESPECT FOR NATIONAL AND UNIVERSAL VALUES IN YOUNG PEOPLE

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Annotation: This article widely covers the socio-philosophical factors in the formation of respect and loyalty to the national and universal values of the younger generation in the context of the modern process of globalization. In this process, the role and importance of representatives of the older generation was analyzed.

Key words: youth and society, social development, the essence of values, education, social responsibility, example of older people.

In a new phase of society's development, the fundamental turning point in the social system and changes in national and ethnic values is taking place, with a complex social and economic shift. Studying the philosophical aspects of these processes is one of the most relevant topics of social philosophy. First of all, the issue of developing and improving the concept of "nationality" in young people is very important. This concept is a factor of knowing oneself in the minds of young people. Human values, on the other hand, are a system of values that are of universal importance to all peoples, peoples, and countries in the world¹. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to support more than the gec-as-Salat).

The introduction of the concept of values was a great achievement in creating concepts that surpassed the classified, political, and ideological interests of mankind and represented a completely new attitude toward the universe. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. A special aspect of philosophy involved in studying the essence, content, and functions of values was founded by French poet P. Lapi and German scholar E. Gartman.

The criteria for values also function as a function of regulating and correcting the spirituality of a particular society and the behavior of its members. At the same time, it is extremely important to achieve the effectiveness of unique spiritual governance. Thanks to Uzbekistan's independence, the emphasis on spiritual values intensified. After all, these values are one of the main factors that strengthen and strengthen the independence of our country and

¹Маънавият асосий тушунчалари изоҳли луғати. Қайта ишланган янги нашри. Тошкент.: Фоур ғулом номидаги нашриёт-матбаа ижодий уйи .2016 – Б 324.



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the will of our people². The generation that chooses respect for values and the way to live on their basis and grow up spiritually and spiritually will grow up to have the thinking that can determine the country's next day.

(Matthew 24:14; 28:19, 20) As society develops, the minds and minds of mankind will continue to grow. Thinking is a high form of human mental activity: the process of reflecting objective events in the mind. A person develops ideas, reasoning, ideas, and philosophies and is expressed in the form of concepts, judgments, and hulosa in an individual's mind. Thinking arises in the process of people's social production³. It is very important to further develop healthy thoughts and worldviews in the formation of youthful thinking. "Young people only need to speak the truth, dry words, purple touched their stomachs. The task of restoring young people's confidence in social justice is very important to us."⁴ After all, if thinking is healthy, there is no mistake in making life decisions. This is also one of the discipline factors that young people can learn from older generations.

The hypocrite Ogyust Count notes that "the family forms the basis of the social structure of society and forms early interpersonal relations in the family. Social relationships that are unique to society in the family: relationships between genders, descendants, older generations, and adults are elevated. That is why the family forms the basis for the formation of a state and its organizational model."⁵ Intelligent pluralism of the older generation is observed in the process of the formation of values. A special set of secular knowledge will help you to understand the content of this process.

A. J. Toynby, a renowned English philosopher who reflected on social development, notes: "We started researching the process of the development of civilizations by looking for a benchmark for development. Therefore, we will go the same way in studying the process of crisis. As we come to the conclusion that strengthening dominance over the human and natural environment is not a benchmark for development, we must now say in terms of justice that overthrowing such dominance cannot be the cause of the crisis. The data collected is a sign that increasing dominance over the environment will not lead to development, but rather a crisis."⁶ (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to assist you in studying the Bible. The transition of different forms of the minds of the elderly from one type to another is based on certain socio-economic conditions and democratic changes. At the same time, there have been certain positive changes in the social activities of the older generation. (Matthew 24:14; 28:19, 20) Therefore, the change in the system of values in society is also legally demonstrated, and a system of national values is formed that meets the requirements of a new development.

²Назаров Қ. Қадриятлар фалсафаси. :Тошкент 2011. – Б 158.

³Маънавият асосий тушунчалар изоҳли луғати. Қайта ишланган нашри.

Тошкент.:Ғафур Гулом номидаги нашииёт-татба ижодий уйи. – Б 304.

⁴И. Каримов. "Ўзбекистон мустақилликка эришиш остонасида". – Тошкент, 2011. – Б 217.

⁵ Конт О. Становление и развитие классической социологии.

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⁶ Тойнби А. Цивилизациялар инқирози //Жаҳон адабиёти, 2014 ийл, 10-сон.-45 Б.



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It should be noted that the diversity of needs and the implementation of efforts to meet their capabilities, occupation, and so on are indicators that correspond to the age of life within the generation and determine differences in values among generations. (Matthew 24:14; 28:19, 20) During the new era, there is also a process of acceleration in adapting people to modern living conditions, older generations, social life, and deepening market economy relations. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

One of the most socially significant processes is a philosophical scientific study of the diversity of relationships between generations. That is, cultural and ethical mechanisms, traditions, traditions, newly formed cultural heritage, the harmony of relations between young people and the elderly, the family traditions of the elderly, their role in extending them to the younger generation, their direct influence confirm the importance of philosophical research on the content and purpose of the cultural and spiritual environment. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared. On the eve of retirement in labor groups, the practice of rewarding all laborers for their years of productive work and regularly monitoring contributions will be introduced.⁷

It should be noted that values represent the most important goal of the elderly and the combined concepts of spiritual mechanisms and represent the essence of accepting reality. Taking into account the social significance of national and universal values consists of the principles of grouping in a certain sense, and it directs human minds and activities to address issues of social and economic importance in society. Society's "lifestyle" plays an important role in finding and solving solutions to social and economic problems related to human activity. The second concept in the system of values is mechanisms, which demonstrate the content of a person's behavior and social activities. It also reflects the national culture of the older generation. (Matthew 24:14; 28:19, 20) During the development of civil society, the growing freedom of the elderly reduces the number of mechanisms that investigate their activities. Regulating the process of public development requires setting a limit for actions that are possible in society, that is, do not contradict the laws of action. Accordingly, the older generation shapes the demands of its behavior.

In a nutshell, the formation of respect and attention and loyalty to national and ethnic values that have been preserved and counted in the hearts of our hearts for centuries is one of the most important tasks of our day, and the role of older generations in this regard, their rich worldview, their life experience, and their worthy example are of particular importance.

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