

XXI TRANSFORMATION OF MORAL VALUES IN THE CENTURY

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Annotation

The transformation of moral values in the 21st century, influenced by globalization and technological development, is giving rise to new approaches to moral principles and human behavior. Among the moral criteria of the 21st century are issues concerning the true values of a person, their relationship with family, society, and life, as well as aspects such as love and kindness, justice, and the moral principles of youth. It is evident that shaping positive approaches to the moral problems of this century, as well as developing the personality of each individual and shaping their ethical norms, is of great importance. The reevaluation of morality in the 21st century has become a key task aimed at fostering individuals as active citizens and true human beings based on updated humanitarian and humanistic values.

Keywords: individual, perfection, Confucius, Jesus, Socrates, Buddha, Krishna, Orpheus, Zarathustra, existential, psychoanalysis, microcosm.

The basis of the human phenomenon is his system of moral values. In its place, the moral value system specifies certain standards, moral norms.

"norm" means "a rule that should guide a person's actions, goals, duties, activities, etc." A common norm is understood to be a complex of values that are historically formed, laws and regulations of an imperative nature.

For example:

- a) Things, phenomena, concepts in a natural state.
- b) Values in terms of what constitutes a norm or rule.
- c) Something that is suitable by its nature, shape, or size is some established standard.

someone in a book, we consider this an optimal characteristic and calm down, even though this term only means that this person's biological or mental behavior is within the parameters common to the human species, these characteristics mean to us an example of human perfection.

When someone becomes ill, we call their condition pathological, meaning that their health is not normal. This "abnormality" is defined by specific characteristic symptoms and disorders. Psychological or psychiatric disorders are defined in a vague and approximate manner.

Some pathologies can be interpreted in different ways and are very difficult for ordinary people to recognize and accurately diagnose. For example, gastroenteritis is very easy to diagnose, while narcissistic neurosis is much more difficult.



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Our individual essence is an integral part of the essence of the universe, it is a part that includes everything. From the point of view of reflection holography, we can say that each of us has a reflection of God, but we cannot see it. Individual essence is the immortal human spirit and divine spark given to us by the Creator and endowed with all its properties. In the history of mankind, there have been people who can be called supermen: Confucius, Jesus, Socrates, Buddha, Krishna, Orpheus, Zoroaster, Hermes, Muhammad (peace be upon him). Such people are much superior to an ordinary, incomplete soul, a simple person, and they are like cosmic people who are archetypes of a perfect ideal person, that is, they have achieved full evolution.

In order to accept the modern era as the result of the actions of civilized but not fully developed people, in other words, "half-humans," we need to look at the state of the modern world and its history. Because part of their brain has lost another part - that is, it has remained high, undeveloped, and therefore people, if we may say so, resemble unfinished buildings.

, knowing that the meaning of life is truly in his or her own completion ? A perfectly fulfilled person may have the following parameters:

- 1) The ability to maintain one's consciousness at a high level of alertness
- 2) Breaking free from hypnotic social sleep.
- 3) The desire to overcome the defense mechanisms of the self described in psychoanalysis is self-restraint: awareness of the states of repression, projection, reactive formation, fixation, and regression .
- 4) Having an objective view of oneself.
- 5) He is above self-deception and rationalization.
- 6) Being able to base his honesty on morality and logic, because he is able to believe that nature will give back to man in equal amount what it took from him .
- 7) Inability to intentionally cause harm.
- 8) To possess the highest human values.
- 9) Being able to evaluate oneself on the basis of the level of "humanity" and not depend on the approval of another person.
- 10) Tolerance, kindness and sensitivity.
- 11) Having a verb that doesn't hate anyone.
- 12) Following the Golden Rule means: "Do not do to others what you would not want them to do to you."
- 13) Virtuous, able to fully control one's passions.
- 14) To see the truth as it is, not through a prism, but objectively.
- 15) Human kindness and nobility.
- 16) To glorify and appreciate God, family and the Motherland.
- 17) To be able to fight tirelessly for truth and justice.
- 18) To be a person who can manifest his essence through consciousness.
19. To be a person who knows what true love is and how to love.
20. The ability to see meaning, not just information.
- To be a person who can subjugate the information he has to his "I " .
- Possession of a developed and mature "I " .
21. A person free from the influence of the "psychological crowd".

These are the ideal qualities that characterize a mature, true human being who has completed himself through a long path of spiritual development. They express the eternally



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important values of the cosmic order and show what a person should be like. Until our character meets these parameters, we will remain imperfect imitations of real people, like "bridge people" who have not achieved significant evolution. We must honestly admit that this applies to almost all people.

The victory of the human race is precisely the embodiment of the Creator's virtues in its microcosm, that is, the microworld, the transformation of the small Divine spark within us into a light illuminating our consciousness, and the learning to act in accordance with the Creator's laws. This is how people, ruled by their desires, blinded by selfishness, violence, and ambition, can escape from a meaningless, wrong existence and social helplessness.

The aimlessness and inconsistency of human actions disappear only when we recognize who we are, because our actions are closer to those of animals, even though we are trying to act like real people.

You can't demand high morals from such a person, you can only expect it from a noble person. We have a lot of desire for material things, but we have very little desire to understand and increase spiritual values.

That is, the absence of morality is a state of imperfect people, one of the characteristics of which is incomplete - a low level of infantile evolution, the equating of the adult mind with a childish mind. Therefore, one should not be surprised by real wars, famine, corruption, crime, immorality and devastation. The world will always remain unchanged until people of different minds change. Someone may argue that one person cannot be changed for the better. It has no effect on all of humanity. But humanity consists of a collection of individuals.

A person can achieve perfection by carefully processing his experience, by reflection or introspection, by "completing himself", which is possible only in a state of awareness of his essence at a high level of wakefulness. This requires a daily refining "distillation" of the moral and spiritual lessons of the school of life, which over time leads to the elevation of the essence and, accordingly, to an increase in its value.

A person who understands all of this has an immeasurable sense of worth, because he has achieved everything through his own hard work. A person with low self-worth limits himself to reaping the fruits of laziness, indifference, and self-pity.

And it is not society, but nature, that judges a person, according to how much his actions correspond to the transcendental, perfect, and noble standards of spiritual perfection.

"The average person is a shadow of society. He is too well adapted to life in a herd, adheres to the wrong views and dogmas that are considered useful for the daily routine, for kinship and lineage. He is inclined to imitate others, accustomed to thinking for others, and is incapable of forming his own ideals. Mediocrity is the norm, mediocrity is the exception. not really .

Most people's thoughts are focused on momentary concerns, no one takes the time to understand their neighbor, but everyone wants to be understood. One of the main factors that hinders the moral and spiritual growth of ordinary people is their intellectual shortsightedness, which does not allow them to see their own insignificance, and they are completely incapable of self-criticism. They unite with millions of their own imitators and do not even allow themselves to think that many people can make mistakes and take the wrong path in life. If they compare themselves with anyone, it is only with their peers, not with those who have surpassed them; they respect only those who are their opposites and envy "great" people (the best or most complete). The average person does not want to listen to the truth about himself



and admit his own insignificance, which prematurely excludes him from social life.

self - realization always begins with finding one's own identity, one's self, but this cannot be achieved when one merges with the crowd. Only exceptionally intelligent people can do this. But anyone who sets this goal for themselves and works diligently and hard can become one.

The moral treasure of humanity lies not in the crowd, but in those unique individuals who, through the process of natural selection, have succeeded and have developed themselves spiritually, becoming models worthy of imitation. However, it must be admitted that anyone who dares to improve their human qualities and rise above the average runs the risk of being rejected, because the crowd punishes those who differ from the rest of the herd. All those who are above the crowd are suspect and are rehabilitated only after time has proven their worth , which usually happens only after death.

The true nobility of such people is met with silent but intense contempt by those who feel that they are being overshadowed. Often, great people who are not recognized during their lifetime are worshipped as gods, as if they were gods, but this happens after their death.

It is a pity that our culture completely ignores the lifestyle and possibilities of a spiritual, conscious, alive and awakened person. Ignorance of this existential possibility limits people's aspirations to search for the highest meaning of life. As a result, they spend themselves on trivial things, unable to find the opportunity to understand themselves. It seems that the more cultural or scientific education a person has, the thicker his fog of perception of reality becomes. The reason for this is that the excess information that enters the brain in a state of low wakefulness or half-sleep becomes autonomous, completely subjugating the person's "I", narrowing and limiting his perception of the world. If we consider that ordinary learning is based not on conscious perception, but on subliminal memory, it becomes clear why no educated person is free from these limitations and the degree of detachment from their true identity is greater than that of those with strong brains.

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