



## **HISTORIOGRAPHY OF THE ETHNOGRAPHY OF THE OASIS OF SOUTHERN UZBEKISTAN**

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As a result of the research carried out on the basis of field studies material on the basis of research I have tried. The ethnology of Uzbekistan Kashkadarya region population ethnic identity in the twentieth century virtually nonexistent in the literature to realize the special. Man ancient oral literature of the peoples of central Asia and among the people is the creation of na'muna, "Alpomish",<sup>1</sup> Abu Rayhan Biruni scholars as well as popular encyclopedist, great scientists science the time, Ahmad Yassaviy, Narshaxiy, statesman and poet of Zahiriddin Babur historical-artistic works are of particular significance.<sup>2</sup> Also, some of the seeds in the oasis at work, however, ethnic history, Muhammad Salih about to settle down and come to oasis "Shayboniynoma", ("Sharafnomayi the king"), a bulg'ozi "shajarai a turkey" as the game was used.<sup>3</sup> This source is important for the research and literature, history and ethnography of Uzbekistan on December ethnic in this game there is valuable information.

The ethnic characteristics of the population of Kashkadarya region in the twentieth century a number of works before I will ask for a number at that particular analysis, it is reasonable to take note, and this is exactly new territory incoming data in the literature survey related to the group ethnography occurs. Russia in central Asia was occupied by Russian researchers first place in the geography of the territory, in their zeal for research, ethnography, many of the issues related to the lifestyle of the local population, those who start to study consistently.

The registration information is from sources about the thematic of the population a year 1926.<sup>4</sup> 20-90 years of the twentieth century, the historical ethnography of central Asia are organized on the contrary, a number of learning of their results in terms of ekspeditsiya, who has published several scientific articles and studies in the framework of the research topic we. Mastering because they Kashkadarya ethnic group of the history of the rural population to move to new lands due to the sedentary who live without contacts, they also get xali with the attitude of seed-those who keep the name of the tribe.<sup>5</sup> The main part of the population that consists of

<sup>1</sup> Алпомиш. Ўзбек қаҳрамонлик достони. Т.: Шарқ, 1998.

<sup>2</sup> Абу Райхон Беруний. Қадимги халқлардан қолган ёдгорликлар. I-II-III-том. -Т: Фан, 1968. Б. 468. Б. 468, Маҳмуд Қошғарий. Девону луғотит турк. I-том. -Т: Фан, 1962. ;Б. 460. Аҳмад Яссавий. Ҳикматлар. Т.: Ғофур Ғулом, 1991. Наршахий. Бухоро тарихи. Т: Фан, 1966; Б. 120. Заҳириддин Муҳаммад Бобур. Бобурнома. Т: Юлдузча, 1989. Б. 367.

<sup>3</sup> Муҳаммад Солиҳ. Шайбонийнома. Т: Адабиёт ва санъат 1989. Абулғозий Шажарай турк. Т.: Чўлпон, 1992. Б. 38. Б. 32. Б.192.

<sup>4</sup> Материалы по районированию Средней Азии Территория инаселение Бухары и Хорезма Бухаро Т 1926 стр. Б. 252.

<sup>5</sup> Галкин М. Н. Этнографические и ис материалъ по Средней Азии Оренбургскому Т.: 1867. С. 157



kashkadarya he had founded their tribe and a few of them showing now, let me dwell on the urug'qabiladan wide. Uzbekistan division of ethnic groups qizqarli will give you information on the cultural life of the origin and historical agriculture and livestock. <sup>6</sup> Oasis of the population of the culture of origin to be historical joylanish the seeds of agricultural, livestock production, laqay of material culture of the twentieth century, life-style and culture give information about. <sup>7</sup> In the city of kashkadarya region is located in the rural lifestyles and traditions of the mongols lived without lo'lilar gave information about the ceremony. <sup>8</sup>

The people of uzbekistan the ethnic structure of the rural population urug'kabilar gives information about the culture of family and marriage relations with the customs of your hobbies. <sup>9</sup>

Come to 50-60 years of the twentieth century traditional clothing of the people of uzbekistan was the start of a new era in the field of study. During this period various historical ethnography of the region, uzbekistan, traditional clothing of living in new studies in regard to the survey they come. In this regard, scientists in popular elshunos o. A. the traditional clothing of uzbekistan on the basis of field studies and historical material suxareva various fundamental research related to a number of builds. <sup>10</sup>

In the second half of the twentieth century, the south of uzbekistan, regional ethnography in the study area is in the direction of a specific period, I can say that. Exactly in this period etnograf k. shoniyozov scientists, X. Ismailov, K. Kubakov, O. Bo`riyev, F. Rahmanov, S. Davlatova by oasis adana ethnography of the various facets of the special research in the form of objects have been studied.

60 years of the twentieth century, an institution dedicated to the ethnography of the peoples of uzbekistan in fundamental research has been created. In particular ethnography of the peoples of uzbekistan from one of the computer's founder K. Sh. Shoniyozov published a number of monographs minds. Academic K. Sh. Shoniyozov "Uzbek karluk"<sup>11</sup> monographs of the people of uzbekistan on the family and marriage, the bride in the choice of living in audacity sovchilik oasis, advice, thick cut, break the bread, the fatiha, the wedding, the ceremony from the wedding to the next traditions, spiritual and material culture, agriculture, life-style to a certain extent in terms of giving information is also important.

<sup>6</sup> Задькина К. А. Некоторые вопросы изучения этнического состава населения бассейна Қашкадары и Сурхан дарвинской области Уз СССР краткие сообщения инс этнографий СССР, Т.: 1962. стр.

<sup>7</sup> Кармышева Б.Х. Этнографическая группа "тюрк" в составе узбеков//СЭ- 1960 № 1.С. 3-22.

<sup>8</sup> Г.П.Снесарев Средиеноткие цыгане сратние сообщеня И-та эт Ан ССР.

<sup>9</sup> Жўраев Б Юқори Қашқадарё ўзбек шева Т: Уз СССР, Фан, 1969,стр

<sup>10</sup> Сухарева О.А Древние черты в головных уборах народов Средней Азии // Среднеазиатский этнографический сборник. М., 1954.-С. 299. Сухарева О.А. О такских ремеслах а Самарканде // История и этнография народов Средней Азии (Сб).-Душанбе. 1981.-С. 25-37. Сухарева О.А. Древние черты в головных уборах народов Средней Азии // Среднеазиатский этнографический сборник. – М., 1954. - С. 299-353; Сухарева О. А. Опыт анализа покроев традиционной «туникообразной» среднеазиатской одежды в плане их истории и эволюции // Костюм народов Средней Азии. - С. 77-102; Сухарева О.А. История среднеазиатского костюма Самарканда (2-я половина XIX - начало XX в.). – М., 1982. С.141. Сухарева О.А. Вопросы изучения костюма Средней Азии // Костюм народов Средней Азии. - М: Наука, 1979. - С. 3-13.

<sup>11</sup> Шаниязов К. Узбеки-карлуки.-Т.1964. С. 128-129



One of the most basic demands of the people of Uzbekistan qualification qipchoqlar the seeds of living style. components and rituals of the ceremony, in particular, residential services, clothing and food and locally specific ways, both in ethnic and h. k. dedicated held shoniyozov copyright "ocherk etnograficheskie materialnoy kultura uzbekov kontserni of XIX-XX called" monographs of the computer, it is worth to note that,<sup>12</sup> Thus the classification of the residential houses and traditional clothing of Uzbekistan marotoba this research is first made. Also, local material culture and ethnic features, and traditional cultural changes and the ethnography of the innovation process and material transformation materials on the basis of the coverage given.

K. Shoniyozov "elshunos" of scientists "State Kank and kanks" the history of the people of Uzbekistan and ethnic manografiyasida etnogenez in that period along with the economic, political, cultural, social, and information about the issues I noted statehood. Also, I have tried to give scientists about a scientific description of the customs and ceremonies accommodation.<sup>13</sup> This information allows us to teach the subject to service makes.

Traditional Uzbek clothes clothes etnograf survey is located in Uzbekistan held the method of preparation the type of fabric x night clothes, jewelry, decoration on the type of information given.<sup>14</sup> Scientists as a result of many years of research was the analysis of specific local features local and specific ethnic clothing.<sup>15</sup>

Without attention to the source of the third group that I am related to it should be noted that in the first years of independence, including the territory of Uzbekistan, Kashkadarya region, the survey of the research being done in regard to the great number also takes into account the work completed.

During the years of independence of Uzbekistan, the people etnogenez and ethnic history, academic K. Sh. Shoniyozov by a number of scientific studies has created.<sup>16</sup> Extensive author, historical data, expert sources and field ethnographic materials on the basis of "the people of Uzbekistan on the formation process called" the fundamental monograph etnogenez and ethnic history monograph is an important gap in the coverage of a certain supplementing the complexity of the problem. Many aspects of the theme in this game for the first time in the history of science and new scientific visions about the history and ethnic etnogenez lit by the author, with a number of theoretical issues describe were separated.<sup>17</sup> In particular "the people of Uzbekistan etnogenez and ethnic history" of a. asqarov<sup>18</sup> statement special educational mulohozalar new guide series. The form of scientific studies as a result of which the people of Uzbekistan participated in the operation to realize some thoughts and considerations on the seeds of an ethnic identity was given.

Scholars Elshunos Iso Jabborovs "Uzbeks of marriage and the traditional culture", "the ethnography of the peoples of Uzbekistan," the economy of Uzbekistan, of the traditional

<sup>12</sup> Шаниязов К. Ш. Исмаилов Х. Этнографические очерки материальной культуры узбеков в конце XIX-начале XX в.-Т: Фан,1981. С. 54-59; С. 25-66 С. 67. С. 74-75.

<sup>13</sup> Шониёзов. К.Ш, Қанғ давлати ва қанғлилар. Т: Фан, 1990. Б. 168.

<sup>14</sup> Исмоилов Ҳ. Анъанавий ўзбек кийимлари. Т: Фан, 1979. Б. 15. Б. 53. Б. 15. Б. 26.

<sup>15</sup> Исмаилов.Х Транционная одежда арбов Кашкадарьинский обл//Костюм народов Средней Азии-М.,1979. С. 228-239.

<sup>16</sup>

<sup>17</sup> Шониёзов К. Ўзбек халқининг шаклланиш жараёни.Т: Шарқ, 2001. Б. 434.

<sup>18</sup> Асқаров. А Ўзбек халқининг этногенези ва этник тарихи Т.:Университет, 2007. Б. 261. Б. 317-318.



lifestyle and the formation of ethnic etnomadaniyati and the process they will be in, ma'daniy-life and personal relations, material and spiritual, cultural, social and family life, national feelings, traditions and the religious imagination of the holiday lit. Also, the people of uzbekistan jamaoviy material and spiritual culture and family life, etno studying processes. o. All services may be larger.<sup>19</sup>

Located in the upper part of kashkadarya region, ethnic group, of them life-style, social, economic, political, cultural and communities about the relationship with the adjacent neighborhood of k. Kubakov<sup>20</sup> High kashkadarya region's ethnic origin, however the seeds are semi-sedentary and semi-nomadic, which feature locally etno specific aspects of the seeds revealed. Wedding, o. All<sup>21</sup> of uzbekistan in the south to the oasis of the wedding ceremony for a large family in the process of learning the subject proceeding from the interpretation of some specific properties of locally enlighten.

Region kashkadarya davlatova s. learned of the dress and the national dress of<sup>22</sup> the people of uzbekistan, traditional clothing and jewelry etnomadaniy a transformative process-specific features and history of ma'daniyati style clothes enlighten some of the values locally. Alternatively the evolution of kashkadarya region specific type of traditional fabric for clothing and the analysis of local properties.

Scientists elshunos F. Rahmanovning<sup>23</sup> scientific studies as a result of the cooperation between the people of uzbekistan on the ziroatchi customs, traditions, rituals, farming, livestock, semi-sedentary, semi-nomadic lifestyle Uzbek covering gives valuable information.

We are covering the topic in detail for the purpose of ethnography is also a number of fundamental research through the years dedicated to his of independence were used.<sup>24</sup> Lower kashkadarya region located in the traditional clothing of the ethnic arabs of the arabs dedicated to the research identified jeynov seed, to be located in the oasis process, accommodation,

<sup>19</sup> Бўриев О. Хўжамбердиев Т Ўзбек халқнинг боқий қадриятлари Қарши. Насаф 2005. Б. 132. Б. 84. Б. 94. Б. 184. Бўриев О. Хўжамбердиев Т. Этнология Атамаларининг қисқача изоҳли луғати. Қарши.: Насаф, 2004. Б. 18. Б. 36. Б. 104. Б. 104. Б. 66. Б. 66. Б. 48. Б. 47. Б. 14. Бўриев О. Оила ва социалистик турмуш тарзи. Т.: Ўзбекистон, 1982. Б. 3. Б. 39. Б. 29. Бўриев.О.Шоймардонов.И Насриддинов. Қ. Ўзбек оиласи тарихидан. Т: Ўқитувчи, 1995. Б. 94. Б. 29.

Бўриев О Низомов А Оила ва янги аънаналар. Т: 1988. Б. 16. Б. 17.

<sup>20</sup> Кубаков К. К. (XIX аср охири XX аср бошларида юқори) Қашқадарё қишлоқ аҳолисининг этник состави Т. 1973. Дис. Б. 30. Б. 61. Б. 72. Б. 102. Б. 40. Б. 115-116. Б. 61. Кубаков К. Этнической состав сельской населения верхний Кашкадарьи в конце XIX начале XX вв. (Историко-этнографическое исследование): Автореф. дисс. канд. ист. наук. Т: 1973. С. 34-35. Б. 61. С. 37.

<sup>21</sup> Бўриев А. Большая семья узбеков на рубеже. XIX- XX вв. (на этнографическом материале южных областей Узбекистана): Автореф.дисс.канд.ист.наук. Л. 1985. С. 25.

<sup>22</sup> Давлатова С Қашқадарё воҳаси ўзбеклари аънанавий кийимларининг трансформацияси XIX-аср охири XX-аср Т: 2006. Б.183 Б. 202.

<sup>23</sup> **Раҳманов.Ф Қашқадарё воҳаси аҳолисининг зироатчиликка оид урф-одатлари ва маросимлари (XIX асрнинг охири XX аср бошлари) Тарих фанлари номзоди дисс–Т.: 2001. Б. 66-67.**

<sup>24</sup> Шониёзов .К. Ш. Қарлуқ давлатлари ва қарлуқлар Т: Шарқ, 1999. Б. 151. Сулейманов Р. Древний Нахшаб Самарқанд Т: 2000 С. 342. Равшанов. П. Қашқадарё тарихи. Т: Фан, 1995. Б. 485-486. Насриддинова. Ўзбек дафн ва таъзия маросимлар. Т: Абдулла Қодрий, 1996. Б. 10.Б. 143. Бўриев.О.Шоймардонов.И Насриддинов. Қ. Ўзбек оиласи тарихидан. Т: Ўқитувчи, 1995. Б. 94. Б. 29.



traditional outfits studied.<sup>25</sup> In the same series TWENTIETH-century Kashkadarya of the population, social, economic, about the stage of development of the network, "scientific methodical instructions" also, the information given in the book.<sup>26</sup> Scientific work in order to enlighten mustaqallik oasis in the years to ethnography, history and archaeologists have also created a number of research dedicated to representing were used.<sup>27</sup>

Professor Z. K. Orifxonova traditional neighborhood in the city of tashkent of their place and the massif of a specific feature locally-gave information on his interesting style.<sup>28</sup>

The first years of independence of our country, the development of national self-consciousness scientists dedicated monographs publication of scientific articles published in different directions and implementation. In particular, Bahronov J.<sup>29</sup> B. M. Bekmurodov qonuniyat person of the means of national self-chamber<sup>30</sup> ratio in the mentality of the people of uzbekistan and jamoaviylik individuallik issues, Nazarov n. a., national-ethnic characteristics in the conditions of independence of the processes, s. a. ph. d. dissertation, the importance atamuratovning important character as an independent, national consciousness and national culture's role in development of a scientific analysis of the issue.<sup>31</sup>

The history institute of the academy of sciences of "Ethnology" ethnography of the people of uzbekistan has created a number of studies dedicated to a new interpretation of the actual theme. Researchers in particular gr. Zunnunova, tashkent city, uzbekistan and learn the stages of the development of the clothing of the women of transformasiyasini, K. Jumaev Bukhara clothing ethnography was based on the analysis side, a distinctive feature of the materials locally.<sup>32</sup> Also, it. Abdullaev, I. Ahrorov, off m. T. Botirqulov san'atshunos young, like, philosopher, published a number of works devoted to the analysis of the national clothes of scientists etnograf.<sup>33</sup> Ashirov a. a. scientist living in fergana region in uzbekistan elshunos life-style to on a number of his scientific theory gives. The people of uzbekistan on the basis of the results of scientific research of the rites associated with it and the symbolic role of the family in the ceremony clothes a new perspective of the survey, by the author of the birth,

<sup>25</sup> Саидов. М. Равшанов П Жейнов тарихи Т: Абу Али ибн Сино, 1996. Б. 4. Б. 33.

<sup>26</sup> Қашқадарё экологияси ва эккономикаси Илмий методик кўрсатма Қарши 1991. Б. 130.

<sup>27</sup> Сүлейманов Р. Древний Нахшаб Самарқанд Т: 2000 С. 342.

<sup>28</sup> Арифханова З.Х. Современная жизнь традиционной махаллы Ташкента. – Т.: Узбекистан 2000.

<sup>29</sup> Бахронов Ж. Шахс миллий ўзлигини англаши қонунятлари. Самарқанд: Зарафшон, 1995. Б. 105.

<sup>30</sup> Бекмуродов М.Б Ўзбек менталитети: жамоавийлик ва индивидуаллик нисбати//Хуррият. Т.: 2002.

<sup>31</sup> Атамуратов С. А. Национальная культура и национальное сама сознание в прцессе обновления обўества (социально-философский аспект): Афтореф. Дис док. Филос. Наук.-Т., 1992.

<sup>32</sup> Зунунова Г.Ш. Тошкент ўзбекларининг анъанавий ўй-жойлари ва унинг ўзгариши // Тошкент маҳаллалари: анъаналар ва замонавийлик. –Т.: 2002. Б. 73-85; Жумаев К. Традиционная Бухарская одежда конца XIX - начала XX века // Ўзбекистонда ижтимоий фанлар. Т: 2002. № 5. - Б. 36-38.

<sup>33</sup> Абдуллаев У. Отражение межэтнических связей в материальной культуре народов Ферганской долины в конце XIX - начале XX в. // O'zbekiston tarixi. Т: 1999. № 4. -Б. 62-69. Акроров И. Тақинчоқлар таърифи // Саодат. Т: 1997. - № 3. -Б. 27. Қамидова М. Ўзбекимнинг каштасию дўпписи // Фан ва турмуш. Т: 2000. - № 5. - Б. 24-25. Отамуродов С Талаба ёшларнинг миллий ўзлигини англаш//Ижтимоий фикр инсон ҳуқуқлари Т.: 2000 №-1-2 – Б. 156.



marriage ceremony clothes to wear in the ceremony and mourning the great review into account a number of common used in the field was expressed.<sup>34</sup>

To fill in the details of some aspects of the subject as well as lighting and "Social sciences in Uzbekistan", "Society and governance", "In Uzbekistan history", "Science and life", "The idea of human rights social", " Ethnographic review ", " The truth of kashkadarya ", "Culture of uzbekistan" like in magazines and newspapers led to the use of published data from ethnography.

At the same time, mda's republic of uzbekistan 2888-stock, PDA 58-from stock also kept the thematic material were using.<sup>35</sup> However, it should be noted that the above opinion and the review concluded that the ancient period to the twentieth century to the end of any research on the survey was not created perfect. Or is it only the process of studying this subject by the authors qatar dwell it's just that this topic briefly mentioned.

Anyway, the level of scientific research study the results of the analysis that the results of the analysis of available literature sources and the authors of the history and traditions of the people of uzbekistan and ethnic etnogenez given some information about the ethnography of the ceremony, but the people of uzbekistan to realize the self in their work ethnic-related research, is not there. In this regard, the creation of the first research in this direction dissertasion also chosen topic.

Ethnic region kashkadarya lifestyle and self-consciousness on the issue of the institute of literature through the analysis of the social will, I have defined the purpose and functions of the thesis.

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<sup>34</sup> Ashirov A. On tne problem of initiation and cyclical in Uzbek family ceremonies in the 20<sup>th</sup> century // XXth Century in the history of Central Asia. –Tashkent, 2004. –P. 61-63;

<sup>35</sup> Ўз. Рес. МДА фонд 2888 рўйхат-1 йиғма жлид 23 вароқ-72. Б-10. Б-71. Б-3. Б-10.Б-10-11. Б-77. Б-14-28. Б-19. Ўз. Рес. ПДА фонд-58 рўйхат-22 йиғма жлид 918 варақ-29.



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