



## PROBLEMS OF MAINTAINING SPIRITUAL SECURITY IN THE CONTEXT OF GLOBALIZATION

**Rakhmankulov Farhod Rakhimkulovich**

Termez State Pedagogical Institute

Philosophy, fundamentals of spirituality and law

senior teacher, Department of Education

E-mail: fedizara07@gmail.com

Phone number: +998996740086

**Annotation:** This article attempts to shed light on ideas and considerations such as the processes of globalization, the origin of its importance today, the concept of spiritual security, its meaning and essence, measures to maintain spiritual security in glaballshuv conditions.

**Keywords:** globalization, spirituality, spiritual security, national pride, national identity awareness, patriotism, national affiliation, Homeland involvement.

The future of each country and people is directly related to the spiritual worldview. We must develop the material and spiritual conditions necessary for people to make the future better today. First of all, it is important to pay special attention to the safety of each person. For this reason, many countries pay special attention to state security in ensuring public security when conducting public policy.

In the modern international space, there is a threat to the spiritual security of the population. In addition, the huge problem poses spiritual problems for the spiritual health of a person, in addition to such threats as military, environmental, terrorist, man-made and natural threats. The ability to choose realistic spiritual values and ideas that hide their temporary place in society leads to contradictions in spiritual life. The form of spiritual security treats all mental relationships, emotions, ideas, nature, individuality and their own as a social perception

The relevance of the issue depends on many factors. First, conflicts in the spiritual space are growing. Secondly, spiritual competition in the international community is growing. Thirdly, the desire of peoples to become spiritually mature is expanding. Fourth, due to the low morale and non-social activities of a person, various serious crimes have not yet been eliminated. Therefore, it is understandable that the attention of the scientific community is focused on the issue of spiritual security. Analyzing various aspects of the problem increases the relevance of the study. The spiritual state of modern society and its suitability for its development are important to the international community. To date, several studies have been published on issues of spiritual security, security philosophy, and policy [1-5]. However, in most works there is no solidarity with the basic concepts of the concept of spiritual security. Therefore, we pay attention to these deficiencies in the research process and we can

The fundamentals of security research require not only military, but also non-military sides, as mentioned above. Security is a measure of security, and its result is measured as follows:



mental and spiritual (individual measure); legal and organizational (social measure) and material [6]. In general, security culture is the process of ensuring the development of norms, traditions, values and goals of a person, family and society. It creates a culture of effective prevention of cultural values, safe from risks, threats and shortcomings. Therefore, in the process of human activity, it is important to develop a system for protecting their life and maintaining their health.

Rossiya ta'lim tizimidagi ma'naviy xavfsizlik muammolarini tahlil qilgan A. G. Kartukov va S. A. Kartukova [7] asarlarida ma'naviy xavfsizlik bilan bog'liq ta'riflarni tahlil qilishadi.

O. M. Shevchenko and M.P. Tikhonovskava's [8, p. 168] views related to the problem of spiritual security are as follows: "it should be noted that ensuring spiritual security is not only a problem of the individual and society in a social, but also in a deep socio-cultural context. division and spiritual crisis. Work to restore and develop the spiritual potential of the nation will not be effective without the participation of civil society institutions (media, social secular and religious organizations, Informal Public Associations). In addition, the main institutions for ensuring the spiritual security of society are family and educational institutions. The use of only these resources to protect national interests in the spiritual sphere makes it possible to minimize risks and eliminate internal and external threats to the spiritual sphere of Russian society."

## Research methods

The methodological basis of the study is the General Laws of research, the principles, methods of development, formation and development of the phenomenon of spiritual security. In particular, the dialectical method of knowledge made it possible to create the issue of spiritual security at different levels. Using the structural-logical model, it is possible to regularly identify moral security and its individual sections. This methodology has the opportunity to consider the basic principles of spiritual security. Obviously, this model is a synthesis of all scientific analysis. The logic of these basic results is reflected in the methods of systematization and systematization. Comparative analysis in science is a potential and multifaceted tool that increases the possibilities of explaining and characterizing changes in processes aimed at achieving goals and objectives. Analysis of content in scientific research specialists along with quantitative and qualitative data

## Results and discussion

Ensuring spiritual security is a mechanism for protecting the identity of the individual and society. The spiritual sphere of social life consists of ideological, educational and cultural components. Therefore, each country seeks to maintain a state of spiritual security, taking complex actions for the sustainable development of the individual, society and state in the process of ensuring the national and cultural identity of its citizens.

The definition of spirituality is a complex concept. This is a set of manifestations of the soul all over the world and in man. Most scholars present spirituality as the beginning of the unification of society, which manifests itself in moral values and traditions, merging in doctrine and practice.

If a person's personal consciousness is closely related to spiritual conscience, this spirituality is carried out through enlightenment and education. In our opinion, in everyday life there are the following manifestations of spirituality: family attitude. There is no single definition of spirituality today [9]. The spiritual dimension is much deeper and is an incomplete competent definition of spirituality [10]. Therefore, special attention should be paid to the scientific



literature, which reveals the meaning of spirituality. This is the basis for future scholars to conduct research on the concept of spirituality [11]. Research work on spiritual development and analysis of the concept of spirituality are also of interest.

The development of a spiritual worldview is relevant in all areas of society. All qualitative characteristics that characterize the spiritual worldview of society change depending on the social structure of the state and the degree of development of its ideology and secular views. Therefore, the spiritual worldview of all members of society is the most important descriptive feature of an individual's worldview. Formation and development of a spiritual worldview moral choice of goodness and humanity, citizen

## Conclusion

As the research work shows, it is necessary to identify the main subjects of its protection, taking into account the spiritual sphere of each society. We believe these include national culture, education, science, art and media. Because these networks offer spiritual production products to the public.

In ensuring spiritual security, it is necessary to organize various activities to raise the morale of society. We believe that the reconstruction of the spiritual and moral foundations of people should form a form of mythological, philosophical, everyday, scientific, humanistic worldview. In addition to ensuring spiritual security, it is necessary to limit work on the promotion of pluralism of the worldview, blind trust, individuality, moral behavior, selfishness. Ways in which we develop spirituality: to acquire new knowledge to replenish spiritual wealth; to give a high level of spirituality in the workplace; selfish

## List of literature used

1. Dillon M. Security policy. London, New York: Routledge, 1996. 256 p.
2. Yogananda P. The world in transition: finding spiritual security in a time of change. Los Angeles: self-awareness fellowship, 1999. 255 p.
3. Peckud D. (Ed.) Philosophical and spiritual perspectives on good labor. Geneva: International Labour Bureau, 2004. 173 b.
4. Marsh C. The Union of Eastern Orthodoxy and national and spiritual security. In: Routledge guide on religion and security. Seiple Chris, Gover Dennis R., Edited by Otis Pauletta. London, New York: Routledge, 2012. 290 p. 22-32.
5. Руденко А., Котлярова В., Полозченкова Э., Шубина М., Шестаков Й., Могилевская Г., Сисоэва О. Религиозная толерантность как фактор духовной безопасности на юге России. Центральная Азия и Кавказ, 2016, 17 (2), 37-46 стр.
6. Pivovarski J. Three pillars of security culture. Safety measures, 2017, 21 (21), pp. 16-27.
7. Картуков А. Г., Картукова С.А. Концепция духовной безопасности в системе образования России. Концепция, 2014, 20, стр. 2946-2950. Доступно: <https://e-koncept.ru/2014/54853.htm> (12 мая 2019)
8. Шевченко О. М., Тихоновская М. Р. Угрозы и риски для духовной безопасности современной России. Гуманитарные науки на юге России, 2018, нет. 7 (1), стр. 161-169. (В Ру.)
9. Koenig H. G., King D., Carson W. Guide to religion and health. Oxford: Oxford University Press, 2012. 1192 p.



# Western European Journal of Historical Events and Social Science

Volume 3, Issue 6, June 2025

<https://westerneuropeanstudies.com/index.php/4>

ISSN (E): 2942-1926

Open Access| Peer Reviewed

 This article/work is licensed under CC Attribution-Non-Commercial 4.0

10. Cobb M. R., Puchalski C. M., Rumbold B. Oxford textbook of spirituality in health. Oxford: Oxford University Press, 2014. 520
11. Dyson J., Cobb M., Forman D. Meaning of spirituality: A Literary Review. Advanced Nursing Journal, 1997, No. 26, 1183-1188.
12. Рахманкулов , Ф. Р. (2023). ЖАМИЯТДА МУЛКДОРЛАР ҚАТЛАМИНИНГ ШАКЛЛАНИШИ ВА УНИНГ ЎЗИГА ХОС ЖИҲАТЛАРИ. Философия и право, 25 (2), 227-230.