



THE CONNECTION OF A STRONG CIVIL SOCIETY WITH FREEDOM AND RESPONSIBILITY.

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Abstract: This article examines the relationship between democracy and the concepts of freedom and responsibility in a strong civil society, as well as the increase in freedom and responsibility.

Annotatsiya: Ushbu maqolada demokratiya va kuchli fuqarolik jamiyatida erkinlik va mas'uliyat tushinchalari bilan bog'liqligi va erkinlik va mas'uliyatni ortishi o'rganilgan.

Keywords: Civil society, national revival, freedom, responsibility, democracy.

Kalit so'zlar: Fuqarolik jamiyati, milliy tiklanish, erkinlik, mas'uliyat, demokratiya.

A person cannot live apart from society. Even if he lives, his spirituality, consciousness, and thinking will not be formed. While living in society, a person tries to realize their interests by placing them at a high level. The extent to which these interests are manifested depends on his will. A weak-willed person acts for their own benefit in any situation. It doesn't take the public interest into account. He puts his own interests above the interests of society.

The interests of man and society cannot be placed above one another, otherwise the balance between them will be disrupted. If society ignores human interests, prioritizes the interests of the majority, and does not take personal interests into account, it will be like the era of socialism. If human interests are prioritized over the interests of society, a person becomes an egoist who thinks only of themselves and acts only for themselves. Therefore, it is necessary to ensure the harmonious implementation of the interests of man and society.

A person should engage in such activities that both they and society are interested in them. For example, on the one hand, a person is interested in acquiring knowledge and mastering a certain profession; on the other hand, society is interested in training highly educated personnel who know their profession well. Because society needs such educated people. In such a situation, the interests of the individual and society coincide. Society must develop based on the interests of the people. Society must create conditions for people to live independently, work in fair working conditions, and pursue the profession they are interested in. It is true that society may not be able to provide all people with the life they desire. Because the course of a person's life depends on their own behavior and diligence. Society can only support or oppose such people by evaluating their behavior positively or negatively.

Civil society is a rare discovery of human civilization. It is the highest form of democratic development based on high culture and is a unique social free space. In this space, people interact independently of each other and the state.

The foundation of civil society is the civilized, conscious, and free individual possessing full rights in their activities. Consequently, the essence and quality of society depend, first and foremost, on the profound human qualities of the individuals living in it—the culture of



perfection. Thus, the formation of civil society directly depends on the individual freedom and liberty of the individual.

Most existing scientific literature interprets a democratic, civil society as a political structure and form of state and society that recognizes the rule of law as its important condition, and in a broad sense, the power of the people based on peace and freedom as the sole source. Based on this scientific approach to a democratic society, if we dwell on the issue of freedom and the role and significance of the state in ensuring this freedom, the main goal is to emphasize that a free citizen can build a democratic free society.

From the first years of independence, Uzbekistan set itself the main goal of building a democratic state governed by the rule of law and a strong civil society. In an increasingly complex multipolar world, the socio-political and economic life of the Republic of Uzbekistan, which has taken its place on the world map, has begun to undergo significant changes. Conditions have been created for democratization and the building of a strong civil society. If we think about democracy, democracy is the power of the people, its first manifestations were established at the dawn of civilization, and it is the great value of humanity. Throughout human history, democracy has either been removed from the stage for a long time or restored for a short time.

If we analyze democracy through the commonality of man and society, "democracy is the recognition of human dignity, intellect, the ability and right to govern society (participation in governance), high political culture and mutual responsibility of the individual and society. Democracy is tolerance, listening to the opinion of citizens on certain issues of public life. Thus, democracy serves the formation of a free person, a true citizen, and a true civil society"[2].

In a legal society built on the basis of justice, true citizens who live freely, think freely, and feel their responsibility, and a strong civil society will develop. As the First President of our country, Islam Abduganievich Karimov, said: "For us, civil society is a social space." In this space, the law prevails, and it does not hinder a person's self-improvement; on the contrary, it helps. The interests of the individual, their rights and freedoms contribute to their full realization"[3]. The rights and freedoms of every citizen living in a civil society are protected by law, and no one shall be permitted to infringe upon their liberties.

References

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